

**FINCHLEY BOWLS WEEK**  
**PAIRS COMPETITION**  
**TUESDAY 12<sup>TH</sup> SEPTEMBER 2023**

| <b>PRELIM. ROUND</b><br>12/09/23 9.15AM. | <b>FIRST ROUND</b><br>12/09/23 9.15 AM. | <b>QUARTER-FINAL</b><br>12/09/23 2.00 PM. | <b>SEMI-FINAL</b><br>12/09/23 4.00PM | <b>FINAL</b><br>15/09/23 2.00PM       | <b>WINNERS</b>                 |
|------------------------------------------|-----------------------------------------|-------------------------------------------|--------------------------------------|---------------------------------------|--------------------------------|
| T.MOORE                                  | T.MOORE                                 | T.MOORE                                   |                                      |                                       | G.SKITT<br>T.MOORE<br>(BARNET) |
| R.MATHIAS                                |                                         |                                           |                                      |                                       |                                |
| R.MAYNARD                                | R.MAYNARD                               |                                           |                                      |                                       |                                |
| D.BOWLER                                 |                                         | S.LEE                                     |                                      |                                       |                                |
|                                          | S.LEE                                   |                                           | T.MOORE                              |                                       |                                |
|                                          | A.O'CONNOR                              |                                           | B.SCHUMAN                            |                                       |                                |
|                                          | I.ELLIS                                 |                                           |                                      |                                       |                                |
|                                          | B.SCHUMAN                               | B.SCHUMAN                                 |                                      |                                       |                                |
|                                          | A.DEL VASTO                             | A.DEL VASTO                               |                                      | G.SKITT<br>T.MOORE<br>(BARNET)        |                                |
|                                          | M.HURREN                                |                                           |                                      |                                       |                                |
|                                          | C.NICHOLLS                              |                                           |                                      | A.GAJJAR<br>G.ROBERTSON<br>(FINCHLEY) |                                |
|                                          | D.FISH                                  | D.FISH                                    |                                      |                                       |                                |
|                                          | A.OLDHAM                                | A.OLDHAM                                  |                                      |                                       |                                |
|                                          | T.GRIFFITHS                             |                                           | D.FISH                               |                                       |                                |
|                                          | G.ROBERTSON                             |                                           | G.ROBERTSON                          |                                       |                                |
|                                          | N.VAKARIA                               | G.ROBERTSON                               |                                      |                                       |                                |
|                                          | C.HOGG                                  | D.CHEESE                                  |                                      |                                       |                                |
|                                          | D.CHEESE                                |                                           |                                      |                                       |                                |

PAIRS MATCHES WILL BE **15 ENDS** UP TO AND INCLUDING THE SEMI-FINAL AND PLAYED IN GREYS.  
NOTE:- THE **6** GAMES MARKED **RED** WILL START AT **9.15AM**, THE OTHER FIRST ROUND GAMES WILL FOLLOW THESE AROUND **11.30AM**. ALL GAMES WILL BE PLAYED AT ETCHINGHAM PARK ROAD.  
THE FINAL WILL BE **18 ENDS** AND PLAYED IN **WHITES** – CLUB SHIRTS MAY BE WORN.  
PLEASE BE PUNCTUAL - REFRESHMENTS WILL BE AVAILABLE ON THE DAY AT FINCHLEY B.C.  
PLEASE NOTE: TIMINGS OF GAMES AND FINALS MAY VARY.